

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Amendment

Statement covers period	Date of election if applicable: (Month, Day, Year)
from <u>07/01/2017</u>	
through <u>12/31/2017</u>	

Date Stamp	CALIFORNIA FORM 461
	1/5
	For Official Use Only

SEE INSTRUCTIONS ON REVERSE

1. Name and Address Of Filer

NAME OF FILER
(Include name(s) of all affiliated entities whose contributions are included in this statement.)
Frederick E Hitchcock Jr. & Affiliated Entities

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

Las Vegas NV 89145
RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Mr. Frederick Hitchcock Jr.

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
<u>Hitchcock Automotive Resources</u>	<u>Automotive Dealer</u>
ADDRESS OF EMPLOYER/BUSINESS	
<u>Las Vegas NV 89145</u>	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 11700.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 11700.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 27200.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 38900.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/25/2018 By Mr. Frederick Hitchcock Jr.
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
09/27/2017	Don Barnes for Sheriff 2018 Lake Forest CA 92630 ID: 1397444 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mr. Don Barnes Sheriff-Coroner County -- County of Orange County of Orange NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>4000.00</u> Other \$ _____
09/27/2017	Don Barnes for Sheriff 2018 Lake Forest CA 92630 ID: 1397444 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mr. Don Barnes Sheriff-Coroner County -- County of Orange County of Orange NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>4000.00</u> Other \$ _____
09/26/2017	Bill Brough for State Assembly 2018 Lake Forest CA 92630 ID: 1392528 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mr. Bill Brough State Assembly Person Assembly District State District Office NO: 73 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2200.00	Calendar Year \$ <u>4400.00</u> Other \$ _____
10/18/2017	Mc Donnell for LA County Sheriff 2018 Long Beach CA 90807 ID: 1393521 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mr. Jim Mc Donnell Sheriff-Coroner County -- County of Los Angeles County of Los Angeles NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____
SUBTOTAL \$						

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INDEPENDENT EXPENDITURE COMMITTEE AND MAJOR DONOR COMMITTEE STATEMENT

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through <u>12/31/2017</u>	
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5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
08/02/2017	Janet Nguyen for Senate 2018 Garden Grove CA 92840 ID: 1373835 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Ms. Janet Nguyen State Senator Senate District State District Office NO: 34 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>4000.00</u> Other \$ _____
10/13/2017	Frank Scotto for Assembly 2018 Torrance CA 90501 ID: 1397714 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mr. Frank Scotto State Assembly Person Assembly District State District Office NO: 66 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____

SUBTOTAL \$ 11700.00

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

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Schedule CVR

Reference No: MDI

Hitchcock Automotive Resources

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Schedule CVR

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Puente Hills Toyota-Scion

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Northridge Toyota-Scion

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Toyota-Scion of Santa Barbara

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Schedule CVR

Reference No: MDI

Hitchcock Insurance Services